# Black Inter-American Mobilities and Autobiography in the Age of Revolutions (1760-1860)

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## **Theoretical Approach and State of Research**

- Black Atlantic, Inter-American, Mobility, and Autobiography Studies
- studies black physical, social, cultural, and narrative mobilities
- context: first wave of independence movements in the Americas
- intersectionality of race and other identity categories; interactions between narrative practices and social discourses

### **Methodology and Text Corpus**

- theory-informed critical reading and analysis of texts in their sociocultural contexts and as participants in specific discourses
- > confinements and mobilities in Blacks' narratives of Indian captivity
- > slave narratives and the spatial and social mobilities of slaves
- > mobilizations of faith and faithful in black missionaries' travelogues
- > independent professionals' narratives of social and spatial mobility

# **Exemplary Section: African American Narratives of Indian Captivity**

- North American Indian Captivity
- The Indian Captivity Narrative
- African American Narratives of Indian Captivity
- Case Studies: Briton Hammon (1760), John Marrant (1785),
- Henry Bibb (1849), James Beckwourth (1856)
- Conclusion